

# TEMPLE MOTOR CYCLE AND ATHLETIC CLUB LIMITED

Web site: [templemotorcycleclub.com](http://templemotorcycleclub.com)

## ENTRY FORM - MARCUS BLAIN TRIAL

3<sup>rd</sup> October 2026

MRA Permit Number 2026/050

To be held under the General Competition Rules and Standing Regulations of the MCUI and MRA Limited.

DRIVER \_\_\_\_\_ ADDRESS \_\_\_\_\_

COMP. LIC. NO. \_\_\_\_\_

GRADE. \_\_\_\_\_ email \_\_\_\_\_

### MOTORSPORTS CAN BE DANGEROUS AND MAY INVOLVE INJURY OR DEATH

You must read and agree to the following declaration and paragraphs below which are designed to create a legally binding relationship in return for your being allowed to enter and compete.

1. I confirm that the information in this entry form and the information and my acceptance of the terms of my competition licence are correct.
2. I confirm that I understand the nature of the competition I am entering and I am competent to take part.
3. I confirm that any vehicle that I use will comply with the regulations and will be safe and fit for use in the competition.
4. I will satisfy myself (by sighting lap or otherwise) before taking part that the venue and track is acceptable to me with regard to its features and physical layout (unless prohibited to do so).
5. I will **NOT** take part if I have any doubt about my ability or the safety of the venue.
6. I accept that competition in motorcycle sport may involve injury or death and I agree to take part at my own risk.
7. Before taking part in the event I will read and be bound by and comply with any regulations and final instructions issued by the organiser, circuit owners and the governing bodies.
8. I will not participate whilst under the influence of alcohol or intoxicating drugs and that if I am taking any prescribed medication I will inform the event promoter and seek approval to participate before taking part.
9. If under the age of 18, my parent/guardian has read the above and signed the declaration and agreement below.

Signed \_\_\_\_\_ Date \_\_\_\_\_

### MOTORSPORTS CAN BE DANGEROUS AND MAY INVOLVE INJURY OR DEATH

#### PARENT / GUARDIAN DECLARATION AND AGREEMENT

To allow the applicant to enter the competition you must agree to the matters set out below which are designed to create legal obligations on you. Sign below only if you agree.

- a) I \_\_\_\_\_ (print name) am the Parent/Legal Guardian \_\_\_\_\_
- b) I have read the entry form and declaration completed by the applicant and confirm the answers are true.
- c) I confirm that he/she is competent to take part in the event and that any vehicle which he/she will use is safe and fit for the competition
- d) I will, before allowing him/her to take part, satisfy myself that the course and the facilities are safe and will inspect same.
- e) I also hereby AGREE that if the applicant should sustain any injury from any cause whilst taking part in the event and as a result bring a claim for compensation against you or the or the organisers or officials or sponsors or entrants or owners of the venue I WILL INDEMNIFY AND PAY BACK TO YOU any sum which you may be required to pay as a result of such claim.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Address (if different from applicant) \_\_\_\_\_

**ENTRY TO:- David Gibson, 50 Kennedy Drive, Lisburn, BT27 4HZ**

**E-mail [davey\\_gibson@btopenworld.com](mailto:davey_gibson@btopenworld.com)**

**ENTRY FEE:- Seniors £30 Youth A, B, £15, Youth C,D,E, Minders £5**

(Cheques should be made payable to "Temple Motor Cycle and Athletic Club Ltd")

# TEMPLE MOTOR CYCLE AND ATHLETIC CLUB LIMITED

Web site: [templemotorcycleclub.com](http://templemotorcycleclub.com)

## SUPPLEMENTARY REGULATIONS

### MARCUS BLAIN TRIAL Round 1 ADD Mechanical Ulster Championship

To be held at Slieve Croob, Finnis Rd, Dromara, BT25 2HT,

3<sup>rd</sup> October 2026 at 10.30am

MRA Permit Number 2026/050

1. **Jurisdiction.** The event will be held under the General Competition Rules and Standing Regulations of the Motor Cycle Union of Ireland, Motorcycle Racing Association Ireland, 2026/27 Ulster Championship Rules as published on MRA website/Facebook page, noting handlebar rules and these Supplementary Regulations.

2. **Eligibility.** The event is open to drivers holding a current competition licence issued by the MRA, MCUI, ACU or SACU. The promoters require holders of ACU and SACU competition licences to show evidence of the required Medical Expenses and Repatriation cover before permitting a start. Unlicensed riders may compete on a one day license. **To be eligible for Championship points rider must display the grade sponsor on the number board of the bike.**

3. **Stewards of the Meeting.**

MRA Ards  
Temple MC & AC Ltd Ian Scott and Thomas Smyth

4. **Officials.**

Clerk of the Course David Gibson  
Child Awareness Officer Laura McBride

5. **Entries.** License holders are only required to make electronic confirmation of the entry, fee payable on day. One day license applicants must apply in advance by email, fee £10 adult & youth, payable on day. To enable digital scoring system to be setup, **entries received after 18:00pm on Thur 1<sup>st</sup> Oct will incur an additional £5.** **ENTRY FEE:- Seniors £30 / £35, Youth A, B, C £15/ £20, Minders £5/£5**

**Youth Entries.** Entries must be made on the official form, complete in every detail.

6. **Classes.** The trial will be for Grades Expert elite, Expert, Semi-expert, Clubman, Sportsman, Youth Grades A, B, C (big course). Junior C, D, E will have a separate course in an allocated area, if sufficient entries received. They must remain in this area while the main trial is in progress. They are not permitted to ride on the main course.

7. **Course.** The course will be marked with direction arrows or flags indicating the desired route between sections.

8. **Start and Finish.** Drivers will be started by timekeeper per grade and sign off by presenting punch card at the finish **particularity on retirement.**

9. **Time.** The time allowed to complete the trial shall be announced at the start. **Anyone who does not start at the due time will receive no allowance of time for late starting.**

10. **Sections.** The No of sections and laps to be defined at start, must be attempted in the correct order. The sections will be indicated by **Start Markers** at the start and **End Markers** at the finish. In between coloured gates to coincide with rider's bib/plate colour.

11. **Awards, per the 2026/27 ADS Ulster Championship sponsors package:-**

|               |                       |                                                                 |
|---------------|-----------------------|-----------------------------------------------------------------|
| EPERT ELITE   | S J TRIALS vouchers,  | 1 <sup>st</sup> £50, 2 <sup>nd</sup> £30, 3 <sup>rd</sup> £20   |
| EXPERT        | S J TRIALS vouchers   | “ 1 <sup>st</sup> £50, 2 <sup>nd</sup> £30, 3 <sup>rd</sup> £20 |
| Semi EXPERT   | INCHAQUIRE INDUSTRIES | “ 1 <sup>st</sup> £50, 2 <sup>nd</sup> £30, 3 <sup>rd</sup> £20 |
| CLUBMAN       | LEADMINE MOTORCYCLES  | “ 1 <sup>st</sup> £50, 2 <sup>nd</sup> £30, 3 <sup>rd</sup> £20 |
| SPORTSMAN     | QUINN MOTORCYCLES     | “ 1 <sup>st</sup> £50, 2 <sup>nd</sup> £30, 3 <sup>rd</sup> £20 |
| YOUTH A, B, C | TBA                   |                                                                 |

